

Orange County Council  
 1211 E. Dyer Road  
 Santa Ana, CA 92705

# Scouting Leadership Conference MIDWAY

November 3, 2007  
 7:30 A.M. - 4:00 P.M.  
 Century High School  
 1401 S. Grand Avenue  
 Santa Ana, CA

|   |  |                                      |   |  |
|---|--|--------------------------------------|---|--|
| FIRST NAME  |  | LAST NAME                            |   |  |
| STREET  |  | CITY                                 | STATE ZIP   |  |
| E-MAIL  |  | DAY PHONE                            | ALTERNATE PHONE   |  |
| Name of Company or Organization   |  |                                      |   |  |
| Type of space needed (all spaces are 10 x 10 unless requested otherwise)                                  |  |                                      |   |  |
| Product or service/booth theme  |  |                                      |   |  |
| Will you have handouts?   |  | Will you be offering items for sale? |   |  |
| <b>Opportunity drawing donation</b>   | Number of Items  | Description                          |   |  |
| Exhibitors are allowed to attend a class at no charge. If you choose to do so, please pre-register below. |  |                                      |   |  |
| <i>Complete Class Info on <a href="http://slconf.ocbsa.org">http://slconf.ocbsa.org</a></i>               |  | <b>COURSES</b>                       | <i>Complete Class Info on <a href="http://slconf.ocbsa.org">http://slconf.ocbsa.org</a></i> |  |
| <b>IMPORTANT</b> →  | <b>If a course lasts more than one period, enter a dash in the next period(s) and proceed to the next available period. See Class List and Class Schedule for details.</b> |                                      |   |  |
| <b>PERIOD 1</b><br>8:30 - 9:20  | COURSE NUMBER  | COURSE NAME                          |   |  |
| <b>PERIOD 2</b><br>9:30 - 10:20   | COURSE NUMBER  | COURSE NAME                          |   |  |
| <b>PERIOD 3</b><br>10:30 - 11:20  | COURSE NUMBER  | COURSE NAME                          |   |  |
| <b>MINI 1</b><br>11:30 - 11:55  | COURSE NUMBER  | COURSE NAME                          |   |  |
| <b>MINI 2</b><br>1:00 - 1:25  | COURSE NUMBER  | COURSE NAME                          |   |  |
| <b>PERIOD 4</b><br>1:30 - 2:20  | COURSE NUMBER  | COURSE NAME                          |   |  |
| <b>PERIOD 5</b><br>2:30 - 3:20  | COURSE NUMBER  | COURSE NAME                          |   |  |

|  |                                 |                               |                                     |
|--|---------------------------------|-------------------------------|-------------------------------------|
| LUNCH will be available on a pre-order basis for a cost of \$6. You may pay at the Council office or send your check with your form. | <input type="checkbox"/> TURKEY | <input type="checkbox"/> BEEF | <input type="checkbox"/> VEGETARIAN |
|--|---------------------------------|-------------------------------|-------------------------------------|

|           |      |
|-----------|------|
| SIGNATURE | DATE |
|-----------|------|

**Mail or bring to: Orange County Council, 1211 E. Dyer Road, Santa Ana, CA 92705  
 or e-mail to Cathy Miller, SLC Registrar, at [catshay@aol.com](mailto:catshay@aol.com)**

***Thank you for making the Scouting Leadership Conference a success!***